

**NEVADA OFFICE OF THE ATTORNEY GENERAL  
COMMITTEE ON DOMESTIC VIOLENCE (CDV)  
DATA SUBCOMMITTEE**

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*Wednesday October 18, 2024, at 11:00 a.m.*

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**AGENDA**

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**Please Note:** (1) Items on the agenda may be taken out of order; (2) The Data Subcommittee may combine two or more agenda items for consideration; and (3) The Data Subcommittee may delay or remove an item from the agenda at any time. The Data Subcommittee may recess for lunch at a time to be determined.

A period of public comment will take place at the beginning of the meeting and again prior to the adjournment of the meeting. The Chair may limit each speaker to 5 minutes, as time allows and at her/his sole discretion. No action may be taken on the matters mentioned during Public Comment until the matter is specifically included on an agenda as an action item. (NRS 241.020).

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1. Call to order and roll call of members.
2. Public Comment.

**Persons wishing to provide public comments remotely may access the meeting by telephone by dialing 1 775-321-6111 and using conference ID: 203 312 936# or through the Teams link posted on the agenda. Public comments will be limited to five minutes per person and comments based on viewpoint will not be restricted. Public comment will be available at the beginning of the meeting and as the last item on the agenda. At the discretion of the Chairperson, additional public comment may be heard when that item is reached. The Chairperson may allow additional time to be given a speaker as time allows at his/her sole discretion. (NRS 241.020, NRS 241.030)**

3. **For Discussion and Possible Action:** Review, discussion and possible approval of the *July 29, 2024, and August 14, 2024 Meeting Minutes*. Attachments 1 and 2
4. **For Discussion and Possible Action:** Discuss the *Action Plan* for any additions or changes. Attachment 3
5. **For Discussion and Possible Action:** Subcommittee members will discuss what direction the subcommittee will move forward in.
6. **For Discussion and Possible Action:** the CDV and Subcommittee's tentative future meeting dates:
  - Data Subcommittee: TBD | Location: Virtual
  - Committee on Domestic Violence: November 7, 2024 @ 11:00 A.M. at the Clark County Government Building – 101 Civic Way, Laughlin, NV 89029 | Virtual Location: Teams
7. Public Comment.
8. **For Action:** Adjournment.

Meeting agendas are available for download at the Data Subcommittee meeting page of the Attorney General's website: [https://ag.nv.gov/Hot\\_Topics/Victims/Data\\_Subcommittee - Meetings/Agendas/](https://ag.nv.gov/Hot_Topics/Victims/Data_Subcommittee_-_Meetings/Agendas/) and Nevada Public Notice Website: [www.notice.nv.gov](http://www.notice.nv.gov). Anyone desiring the agenda or supporting materials regarding any Data Subcommittee meeting is invited to call or email the Ombudsman Nicole Reilly 775-430-0825 or [NReilly@ag.nv.gov](mailto:NReilly@ag.nv.gov). The agenda and supporting materials may also be picked up in person at any one of the following office locations:

**Office of the Attorney General – Carson City**  
100 North Carson Street, Carson City, Nevada 89701  
Telephone: (775) 684-1100 | Fax: (775) 684-1108

**Office of the Attorney General – Reno**  
5420 Kietzke Lane Suite 202, Reno, Nevada 89511  
Telephone: (775) 687-2100 | Fax: (775) 688-1822

**Office of the Attorney General – Las Vegas**  
1 State of Nevada Way Suite 100, Las Vegas, Nevada 89119  
Telephone: (702) 486-3420 | Fax: (702) 486-3768

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If accommodations for the meeting are necessary, please notify Nicole Reilly, by calling 775-684-1100, or by e-mail at [NReilly@ag.nv.gov](mailto:NReilly@ag.nv.gov), no later than 48-hours prior to the meeting. This Notice of Public Meeting and Agenda has been sent to all members of the Data Subcommittee and other interested persons who have requested a notice and agenda from the Data Subcommittee.

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IN ACCORDANCE WITH NRS 241.020, THIS AGENDA HAS BEEN PROPERLY NOTICED AND POSTED ON OR BEFORE October 15, 2024, AT 9:00 A.M. AT THE FOLLOWING LOCATIONS:

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<p><b>Nevada Public Notice Website</b> <a href="http://www.notice.nv.gov">www.notice.nv.gov</a></p>	<p><b>Attorney General's Office</b> <a href="http://ag.nv.gov/">http://ag.nv.gov/</a></p>
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